



#### Early Years – Hartlepool Agreed Syllabus

During the Early Years Foundation Stage, children may begin to explore the world of religion in terms of special people, books, times, places and objects and by visiting places of worship. They listen to and talk about stories. They may be introduced to religious words and concepts and use their senses in exploring religions and beliefs, practices and forms of expression. They begin to ask questions and reflect on their own feelings and experiences. They use their imagination and curiosity to develop their appreciation and wonder of the world in which they live.

This Agreed Syllabus uses the following themes to explore religion:

- Special: special times, people, places, objects, books (this includes stories)
- Belonging: how belonging and identity are expressed.

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Nursery	Halloween – How is Halloween celebrated around the world?	How do different cultures use fireworks to celebrate?	Why did Noah build an ark?	What does fasting mean?	Who cares for us?	Who is King Charles III?
	Investigate how Halloween is celebrated around the world (UK, Ireland, Mexico.) Compare similarities and difference and explore traditions including food/dishes that people eat.	Explore how fireworks are used as part of celebrations. Diwali Bonfire Night South American Christmas New Years Eve.	Explore who Noah was and why Christian's believe he was important. How does Noah's story link to rainbows?	Explore how religions 'fast' before/during significant events. Ramadan Shrove Tuesday.	Share stories about important males from different religions (Abraham, Mohammad, Jesus, Moses.) Children to then celebrate the important men in their lives on Father's Day.	Learn about the royal family and what their role is. Focus on King Charles III and his birthday celebrations on 21/06.
Reception	How is Harvest the same and different around the world?	Why do Christians celebrate Christmas?	What is Chinese New Year?	Why do Christians celebrate Easter?	How can a birth of a baby be celebrated?	Are weddings the same for different religions?
	Explore the similarities and differences between Harvest celebrations in different countries: UK – Christian Harvest America Canada – Thanksgiving Italy - Oliviagando Festival Israel – Sukkot	Learn about the Christmas story and the significant people from the nativity. Explore of Christmas is celebrated in a Christian Church.	Explore the similarities and difference between UK and China including their celebrations of the new year. Discuss the story of the great race and the creature of Nian.	Read stories about Jesus on the build up to Easter. What happened to him and why?	Explore the similarities and difference between different religions and how they welcome a new baby. Christianity – christening/ baptism Islam – Aqidah Hinduism – Namkaran Sikhism - Naam Karan	Compare similarities and differences between wedding ceremonies and celebrations from different religions and cultures.





### Key Stage 1 – Hartlepool Agreed Syllabus

Most Key Stage 1 pupils have a natural curiosity. They ask questions and wonder about life; they show a willingness to use their imagination and they have an intuitive sense of mystery in the world around them. Pupils should be introduced to some of the beliefs, features of a religion, and begin to use basic subject specific vocabulary. In relation to their learning about these religious beliefs and practices, pupils should be given

the opportunity to raise questions and express their views simply. Pupils should also be given opportunities to reflect on their own ideas and feelings in relation to their learning. Pupils can take part in enquiries, finding out about religious and non-religious beliefs and practices by encountering a variety of sources. Pupils must be taught about:

- Christianity introduction to beliefs and practices and their impact
- Hinduism introduction to some beliefs and practices and their impact

• Religious diversity - introduction to the diverse religious and non-religious landscape in the local area (including differing denominations).

	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 1	How did the world begin?	What do some people believe God looks like?	What is God's job?	Why should we care for the world?	How do we know that new babies are special?	Why should we care for others?
	Exploring a range of creation stories in imaginative ways, children present their own ideas about creators and creation using art and language. They consider how creation stories help some people to understand what God is like.	Looking at Islamic art, Hindu avatars and images of the Christmas story, children explore how different people understand God on Earth. They consider these representations when creating their own artwork and talk about why putting ideas about God into words and pictures is challenging.	Investigating the roles of God through stories and sacred texts, children examine the actions of God and what this means to some different people.	Building on their understanding of creation stories, children study religious stories about the relationship between humans and nature. They experience the Jewish festival of Tu BiShvat in the school grounds and use photographs to investigate how different people care for Earth.	Finding out about different ceremonies to welcome home a new baby through interviews, role-play, videos and pictures. Children explore some of the symbolism in these ceremonies. They plan and take part in a ceremony to welcome a new cuddly toy to the class.	Listening to stories from the Christian and Muslim worldviews and considering what these stories say about caring for others and how they impact people's lives. Children recognise the different ways people can show they care, and use toy money and role-play to explore charitable giving.
	Christian, Jewish, <mark>Hindu</mark> , Local Worldview.	<mark>Christian</mark> , <mark>Hindu</mark> , Muslim	<mark>Christian</mark> , Muslim, <mark>Hindu</mark> , Jewish	<mark>Christian</mark> , Muslim, <mark>Hindu</mark> , Jewish	Muslim, <mark>Hindu</mark> , Humanist, <mark>Local Worldview.</mark>	<mark>Christian</mark> , Jewish, Muslim, <mark>Local Worldview</mark> .





	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 2	Why do we need to give thanks?	What do candles mean to people?	How do we know some people were chosen in early life?	What is a prophet? Asking questions about the religious stories they	How do some people talk to God?	Where do some people talk to God?
	Using a range of sources including survey data, children learn the beliefs around using offerings to show gratitude. They get hands on with artefacts used during puja and write their own lyrics for a song of thanks.	By investigating the many ways light is used in religious and worldview contexts, children explore different festivals through artwork and stories, focusing on candles. They use natural resources to create advent wreaths and explore different Hanukah to develop their understanding of the symbolism of candles during Hanukkah.	Building on their understanding of how people perceive God on Earth, children listen to stories from diverse perspectives about the early lives of significant religious figures. They explore how we recognise that some individuals have a special connection to God by searching for clues in religious stories and comprehending the symbolism within them.	read, children find out more about significant people like Abraham, Jonah, Moses, Jesus, Muhammad and Guru Nanak. Children look for clues in religious stories and art to understand the characteristics and promises some of these religious people shared with humanity. By investigating different perspectives and drawing connections, children create their own definition of what is a prophet.	Thinking about the importance of communication in relationships, children look at the different ways people pray and why they think this is important. Exploring the objects that some people use during prayer and expressing their ideas about worship through art.	Building on their learning about prayer and worship, children look at buildings within their local area and beyond. Through investigating they find out what the features of the buildings might show about people's beliefs about God. Children design their own place of worship based on their learning.
	<mark>Hindu</mark> , <mark>Christian,</mark> Humanist.	<mark>Christian,</mark> <mark>Hindu,</mark> Jewish, <mark>Local Worldview.</mark>	Sikh, Muslim, <mark>Christian</mark>	<mark>Christian</mark> , Muslim, Jewish	Muslim, Jewish, <mark>Hindu</mark>	<mark>Hindu</mark> , Muslim, Sikh, <mark>Local</mark> Worldview.





#### Key Stage 2 – Hartlepool Agreed Syllabus

Key Stage 2 pupils can build on their learning at Key Stage 1 as they develop a capacity to extend and deepen their factual knowledge of religious beliefs and practices and begin to recognise local, national and global contexts. They will extend their range of specific subject vocabulary.

In relation to the religious material studied, pupils develop the capacity to form their own reasoned opinions, identifying relevant information and using examples to back up their ideas. They develop the capacity to listen to differing points of view and see the world through the eyes of others. Pupils should be given opportunities to reflect on their own feelings, experiences, ideas, beliefs and values in reference to the religious material studied.

Pupils can develop ability to investigate and enquire independently, using a variety of sources.

Pupils must be taught about:

- Christianity beliefs and practices across the denominations and the impact of these for individuals and communities
- Islam some beliefs and practices and the impact of these for individuals and communities
- Sikhism some beliefs and practices and the impact of these for individuals and communities
- religious diversity the diverse religious and non-religious landscape across the region
- similarities and differences within and between religious and non-religious worldviews through at least one thematic study.

		Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 3	What makes us human?	Where do we get out morals from?	Is scripture central to religion?	What happens if we do wrong?	Why is water symbolic?	Why is fire used ceremonially?
	Exploring ideas about spirituality, inner self and the soul, children interpret and use art to express beliefs about the soul and inner self and design a book cover and blurb for a book called 'What makes us human?' Hindu, Christian, Buddhist, Humanist	Reflecting on why people make choices about how to live a good life, children consider their views on what is right and wrong. They investigate how some Jewish people use a tallit to help them remember guidance and explore objects that others may use in a similar way. Children write their own moral code mini book inspired by their learning in this unit.	Building on their learning about guidance in religious texts, children investigate how scripture is used and treated by different people. Using virtual or real-life visits to places of worship, they act as detectives to find evidence of place of scripture. Christian, Muslim, Jewish, Local Worldview.	Making connections between their previous learning about the role of God and moral guidance, children explore the meaning of consequences to different people. They design and play snakes and ladders style games based on learning beliefs about reincarnation. Hindu, Muslim, Humanist, Christian.	Looking at the many ways water is used in rituals and ceremonies, children will experience the symbolic use of water and learn about the historical connections water has in some religions. From this, they create poetry to express ideas about the symbolism of water. Christian, Sikh, Muslim, Local Worldview.	Continuing to look at symbolism, children explore the use of fire in many ceremonies and as a symbol of remembrance. They design an eternal flame to commemorate a particular person or event and create artwork inspired by the symbolic use of fire. Hindu, Sikh, Zoroastrianism, Local Worldview





	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 4	Are all religions equal?	What makes some texts sacred?	Just how important are our beliefs?	Who was Jesus?	Why is the bible the bestselling book of all time?	Does the language of the scripture matter?
	Exploring the origins of	Building on enquiry about	Finding out how people	Investigating texts,		
	religions, children explore	the place of scripture in	show commitment to	children find out about	Using maps and historical	Building on learning about
	geographical and	year 3, children look at	their beliefs, children ask	the historical figure of	learning, children see how	the importance and place
	historical links and	different ways scriptures	questions about why	Jesus and	Christianity spread across	of scripture, children find
	connections between	are used and what this	people choose to	consider his place in	the world. They look at	out about the different
	some religions. They	shows about the value	demonstrate the	Jewish, Christian, and	the different types of	languages scriptures are
	investigate Sikh and Bahá'í	placed on them. They	importance of	Muslim teaching and how	writing within the	used in and what this
	beliefs and practices that	experience how the Guru	their beliefs in certain	he is seen by different	bible and when it was	reveals about different
	reflect unity and	Granth Sahib is treated	ways. They use	communities. They will	written. They find out	beliefs. They try their
	equality to plan a	like royalty and analyse	photographs, personal	find out more about the	about how some	hands at Islamic
	promotional video, poster	information collaborative.	responses, and	social and	Christians use their bibles	calligraphy and retell the
	or slide show for World		information texts to	religious context that	and design a cover for	story of Martin Luther in a
	Religion Day.		explore ceremonies of	Jesus lived in and how this	their bible which reflects	comic strip.
			commitment, diet,	affected the way his	their beliefs.	
			charity and clothing.	actions were viewed at		
				the time.		
	<mark>Sikh</mark> , Hindu					
		<mark>Sikh</mark> , Hindu, Buddhist,	<mark>Sikh</mark> , <mark>Muslim</mark> , Jewish,	<mark>Christian</mark> , Jewish, <mark>Muslim.</mark>	<mark>Christian.</mark>	<mark>Christian</mark> , <mark>Muslim</mark> , Jewish.
		Local Worldview.	Local Worldview.			





	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 5	Why do people have to stand up for what they believe in?	Why doesn't Christianity always look the same? Thinking first as	What happen	s when we die?	Who should get to be in charge?	Why are some places in the world significant to believers?
	Thinking about religious freedom, children use historical and modern-day examples of people, such as Guy Fawkes, who have fought for their beliefs. They use debate and critical analysis activities to discuss controversial issues.	geographers and historians, children explore the spread of Christian beliefs worldwide. Through looking at artwork, history, case studies and first-hand accounts, they will investigate why, when their fundamental beliefs are the same, Christian worship looks so different in the UK and across the world. They will create freeze frames and breaking news articles as people from the past.	about what happens whe what different people f religious perspectives do They explore how this is li afterlife through scriptur consider the concepts of h Children learn the mea karma and compare thes earlier in the unit. They about life after death and To conclude their learning a visual representation incorporating their own b	rces of wisdom and beliefs en we die, children find out rom Abrahamic and non- to mark someone's death. nked with beliefs about the e, poems and readings and heaven and hell through art. ning of reincarnation and re ideas with those studied reflect on their own ideas why they hold these beliefs. s, they collaborate to create of their views on death, eliefs and those of different dviews.	Exploring the different ways religious leadership and authority are determined, children find out what happens when people don't agree. They examine evidence, use debating techniques, and develop their knowledge of democracy, bloodline and being chosen' to think critically about the issues raised.	Using maps, pictures and texts, children investigate why some places are significant to some religions. They explore why this has sometimes caused wars and what places can tell us about beliefs and culture. Acting as historians, they use virtual visits to explore primary sources and what these can tell us about the past.
	<mark>Christian,</mark> <mark>Muslim</mark> , <mark>Sikh.</mark>	<mark>Christian.</mark>		Humanist, Hindu, Buddhist, <mark>orldview.</mark>	<mark>Muslim<mark>, Sikh</mark>.</mark>	<mark>Christian</mark> , Jewish, Buddhist.





	Autumn 1	Autumn 2	Spring 1	Spring 2	Summer 1	Summer 2
Year 6	Building on comparisons about the origins of the Abrahamic religions, children discover how some religious practices are observed. They consider how culture, tradition, migration, and interpretation can affect how someone practices their religion. Children consider how interpretation can change how people practise their religion and worldview. They think about the influence culture, history, geography, and tradition have on how religion looks in different places and challenge their perceptions. After exploring why there are different Buddhist schools, they compare a range of practices by experiencing some of them in the classroom.		Why is it better to be there in person?	Why is the	re suffering?	What place does religion have in our world today?
			find out about significant journeys and pilgrimages and why visiting a particular place is so important to some people. They investigate	what people from differen challenging question. Loo texts, they explore why s times of suffering wherea that God does not exist different religious view someone experier Developing their understa look at alternative idea suffering through texts a accounts of people resp others and how their rea	nd free will, children find out t worldviews think about this king at stories and analysing some people turn to God in as others take it as evidence . The children will write in vpoints to offer advice to neing a difficult time. anding of suffering, children is about and responses to nd interviews. They look at bonding to the suffering of action is influenced by their dview.	Reflecting on all their learning in Religions and worldviews, children use a range of sources and skills to investigate the enquiry questions. Working in small groups or individually, they present their ideas and evidence to the class. Statutory Question: What do we now know about Christianity?
		Hindu, <mark>Sikh</mark> , Buddhist, Jain, orldview.	<mark>Muslim</mark> , Hindu, <mark>Local</mark> Worldview.	<mark>Muslim,</mark> <mark>Christian,</mark> Zoroastrianism, Shinto, Buddhist, <mark>Sikh</mark> , Humanist, <mark>Local Worldview.</mark>		Christian.